

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214538282

1.) CORPORATION NAME:

United Research and Education Foundation

DUE DATE: **7/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**THOMAS E STENZEL
3611 OVAL DR
ALEXANDRIA, VA**

SCC ID NO: **05060157**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1901 PENNSYLVANIA AVE NW
STE 1100

CITY/ST/ZIP: WASHINGTON, DC 20006

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|---|---|--|
| NAME: | THOMAS E STENZEL | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 1901 PENNSYLVANIA AVENUE NW STE 1100 | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20006 | | |

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|-----------------|------------------------------------|---|--|
| NAME: | VICTORIA BACKER | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | S/T | | |
| ADDRESS: | 1901 PENNSYLVANIA AVENUE, NW #1100 | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20006 | | |

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|-----------------|---|---|--|
| NAME: | STEVE GRINSTEAD | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | CHAIRMAN | | |
| ADDRESS: | GRINSTEAD ENTERPRISES 2700 ANDERS LANE | | |
| CITY/ST/ZIP/CO: | PLANO, TX 75093 | | |

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|-----------------|--|---|--|
| NAME: | JAMES P LEMKE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE CHAIRMAN | | |
| ADDRESS: | CH ROBINSON WORLDWIDE 14701 CHARLSON ROAD | | |
| CITY/ST/ZIP/CO: | EDEN PRAIRIE, MN 55347 | | |

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|-----------------|--|----------------------------------|--|
| NAME: | NELIA ALAMO | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | GILLS ONIONS, LLC 1051 SOUTH PACIFIC AVENUE | | |
| CITY/ST/ZIP/CO: | OXNARD, CA 93030 | | |

| | | | |
|--|--|----------------------------------|--|
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOHN L CHROSNIAK DIRECTOR DUPONT CROP PROTECTION 974 CENTRE ROAD WILMINGTON, DE 19805 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | MATTHEW D'ARRIGO DIRECTOR D'ARRIGO BROTHERS COMPANY OF NEW YORK, INC. 315 HUNTS POINT TERM MKT BRONX, NY 10474 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | ROBERT GORDON DIRECTOR FRESHPOINT INC. 711 N. ORLANDO AVENUE #201 MAITLAND, FL 32751 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | CHARLES HALL DIRECTOR GA FRUIT & VEGETABLE GROWERS ASSN PO BOX 2945 LAGRANGE, GA 30241 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | NICHOLAS J TOMPKINS DIRECTOR APIO, INC. 684 HIGUERA STREET, SUITE B SAN LUIS OBISPO, CA 94301 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | |
| /s/ VICTORIA BACKER SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | VICTORIA BACKER, S/T PRINTED NAME AND CORPORATE TITLE | 8/4/2014 DATE | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | |