

1.) CORPORATION NAME: GANDHI, INC.	DUE DATE: 8/31/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: UMESH R GANDHI 4331 S LEE HWY NATURAL BRIDGE, VA	SCC ID NO: 05079975
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ROCKBRIDGE COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4331 S LEE HWY

CITY/ST/ZIP: NATURAL BRIDGE, VA 24578

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: UMESH R GANDHI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: P/CHAIRMAN			
ADDRESS: 4331 S LEE HWY			
CITY/ST/ZIP/CO: NATURAL BRIDGE, VA 24578			

NAME: VINOD B GANDHI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 1022 WINCHESTER AVENUE			
CITY/ST/ZIP/CO: MARTINSBURG, WV 25401			

NAME: T N GANDHI	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: SECRETARY			
ADDRESS: 237 DENNY LANE			
CITY/ST/ZIP/CO: LEXINGTON, VA 24450			

NAME: PRITI U GANDHI	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: DIRECTOR			
ADDRESS: 40 JACKSON HEIGHTS DR			
CITY/ST/ZIP/CO: LEXINGTON, VA 24450			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ T N GANDHI	T N GANDHI, SECRETARY	4/21/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.