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| SCC eFile | 2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 212537053 | | | | |
| 1.) CORPORATION NAME: TUCKER SPEARMAN & ASSOCIATES, INC. | | DUE DATE: 9/30/2012 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: FREDERICK H KRUCK JR 7551 FOXVIEW DR WARRENTON, VA 20186 | | SCC ID NO: 05088018 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS | AUTHORIZED | | | | | |
| COMMON | 1,000 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 211 NORTH UNION ST., SUITE 100 CITY/ST/ZIP: ALEXANDRIA, VA 22314 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: CHARLES SPEARMAN TITLE: P/S/T ADDRESS: 211 NORTH UNION ST., STE 100 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22314 | | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ CHARLES SPEARMAN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | CHARLES SPEARMAN, P/S/T PRINTED NAME AND CORPORATE TITLE | 9/26/2012 DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |