

1.) CORPORATION NAME: **Appalachian Nation Cherokee, Inc.** DUE DATE: **11/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **MARSHALL D COUCH** SCC ID NO: **05116595**
4555 BACK MOUNTAIN RD
WINCHESTER, VA 22602

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
FREDERICK COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 64
CITY/ST/ZIP: GORE, VA 22637

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: STEVEN HAMILTON BATA		
TITLE: 1ST VICE CHIEF		
ADDRESS: 404 SYLVAN LANE		
CITY/ST/ZIP/CO: HARPERS FERRY, WV 25425		

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: MARSHALL D COUCH		
TITLE: PRINCIPAL CHIEF		
ADDRESS: 4555 BACK MT ROAD		
CITY/ST/ZIP/CO: WINCHESTER, VA 22602		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: CYNTHIA LEE BAMFORD		
TITLE: SECRETARY		
ADDRESS: 34995 SCOTLAND HEIGHTS RD		
CITY/ST/ZIP/CO: ROUND HILL, VA 20141		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: Roosevelt Henry Dillard		
TITLE: DIRECTOR		
ADDRESS: 1003 Jason Court		
CITY/ST/ZIP/CO: Gambrills, MD 21054		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MARSHALL D COUCH	MARSHALL D COUCH, PRINCIPAL CHIEF	10/23/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.