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| 1.) CORPORATION NAME: THE WORLD FUTURE FUND, INC. | DUE DATE: 12/31/2015 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ALEXANDER H BRUEN 5902 MT EAGLE DR STE 1518 ALEXANDRIA, VA | SCC ID NO: 05122965 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | |

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| 6.) PRINCIPAL OFFICE ADDRESS: | |
| ADDRESS: 5902 MT. EAGLE DRIVE SUITE 1518 | |
| CITY/ST/ZIP: ALEXANDRIA, VA 22303 | |

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: ALEXANDER H BRUEN TITLE: PRESIDENT ADDRESS: 5902 MT. EAGLE DR STE 1518 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22303 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: ALEXANDER TREVOR TITLE: VICE PRESIDENT ADDRESS: 5902 MT EAGLE DRIVE 1518 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22303 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: RUBY BOLLWAHN TITLE: S/T ADDRESS: 5902 MT EAGLE DRIVE 1518 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22303 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| NAME: LORNA H BRUEN TITLE: DIRECTOR ADDRESS: 5902 MT EAGLE DRIVE 1518 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22303 | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ ALEXANDER H BRUEN | ALEXANDER H BRUEN, PRESIDENT | 12/31/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.