

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215511574

1.) CORPORATION NAME:

The Virginia Lube Center, Inc.

DUE DATE: **3/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JOHN L LUMPKINS JR
4870 SADLER ROAD
SUITE 300**

SCC ID NO: **05176920**

GLEN ALLEN, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 6311 IRON BRIDGE PL

CITY/ST/ZIP: NORTH CHESTERFIELD, VA 23234

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CLYDE B DAVIS		
TITLE:	PRESIDENT		
ADDRESS:	2261 CORNER ROCK ROAD		
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MALCOLM H BRONSON		
TITLE:	VICE PRESIDENT		
ADDRESS:	13208 BRONCROFT COURT		
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID A BRUSTER		
TITLE:	VICE PRESIDENT		
ADDRESS:	2300 CORNER ROCK RD		
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN M MEARS		
TITLE:	TREASURER		
ADDRESS:	13206 PENHURST ROAD		
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CLYDE B DAVIS</u>	<u>CLYDE B DAVIS, PRESIDENT</u>	<u>3/26/2015</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.