

1.) CORPORATION NAME:

SOUTHERN VIRGINIA SOCCER CLUB, INC.

DUE DATE: **5/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JONATHAN WELLS
96 HANGER ROAD
CHASE CITY, VA 23924**

SCC ID NO: **05214127**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

MECKLENBURG COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 96 HANGAR RD

CITY/ST/ZIP: CHASE CITY, VA 23924

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JONATHAN WELLS	
TITLE:	PRESIDENT	
ADDRESS:	96 HANGER RD	
CITY/ST/ZIP/CO:	CHASE CITY, VA 23924	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHRIS WILLIAMSON	
TITLE:	VICE PRESIDENT	
ADDRESS:	185 LEWIS MILL ROAD	
CITY/ST/ZIP/CO:	CLARKSVILLE, VA 23927	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	DONNA OBERHOLTZER	
TITLE:	TREASURER	
ADDRESS:	955 BRANKLEY ROAD	
CITY/ST/ZIP/CO:	SKIPWITH, VA 23968	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	TERESA BOYTER	
TITLE:	SECRETARY	
ADDRESS:	7126 Hwy 92	
CITY/ST/ZIP/CO:	Chase City, VA 23924	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	MICHAEL LEJDA	
TITLE:	KID SAFE COORD	
ADDRESS:	554 BUFFALO RD	
CITY/ST/ZIP/CO:	CLARKSVILLE, VA 23927	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DONNA OBERHOLTZER	DONNA OBERHOLTZER,	5/30/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	TREASURER	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.