

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214545891

1.) CORPORATION NAME:

**FOX HOLLOW HOMEOWNERS ASSOCIATION, INC.**

DUE DATE: **6/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PAUL F NICHOLS  
LAKE RIDGE EXECUTIVE PARK  
12660 LAKE RIDGE DR**

SCC ID NO: **05223565**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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**WOODBIDGE, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**PRINCE WILLIAM COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 13581 DEN HOLLOW COURT

CITY/ST/ZIP: MANASSAS, VA 20112

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	GREGGORY DAVIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	13565 DEN HOLLOW CT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20112		

NAME:	DANE CASSADY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	13572 DEN HOLLOW COURT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20112		

NAME:	P WILLIAM BARNHART JR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	13557 DEN HOLLOW COURT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20112		

NAME:	PAUL GRIMES	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	13581 DEN HOLLOW COURT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20112		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL GRIMES

PAUL GRIMES, SECRETARY

10/7/2014

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.