

1.) CORPORATION NAME: PARADISE POINTE PROPERTY OWNERS ASSOCIATION, INC. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PAUL M KOSIBA JR 401 TRIPLE C DRIVE CLARKSVILLE, VA 23927 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: MECKLENBURG COUNTY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 7/31/2012 SCC ID NO: 05243001 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 623 CITY/ST/ZIP: CLARKSVILLE, VA 23927
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: PAUL KOSIBA, JR TITLE: PRESIDENT ADDRESS: 401 TRIPLE C DRIVE CITY/ST/ZIP/CO: CLARKSVILLE, VA 23927	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: Clarence McClure TITLE: VICE PRESIDENT ADDRESS: 257 Triple C Drive CITY/ST/ZIP/CO: Clarksville, VA 23927	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
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NAME: Lise McClure TITLE: SECRETARY ADDRESS: 257 Triple C Drive CITY/ST/ZIP/CO: Clarksville, VA 23927	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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NAME: Phil Francher TITLE: TREASURER ADDRESS: 375 Triple C Drive CITY/ST/ZIP/CO: Clarksville, VA 23927	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PAUL KOSIBA, JR	PAUL KOSIBA, JR, PRESIDENT	3/2/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.