

1.) CORPORATION NAME: MNRA Inc.	DUE DATE: 7/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MINESH J PATEL 2090 ANDERSON HIGHWAY POWHATAN, VA	SCC ID NO: 05243480				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: POWHATAN COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 15740 WOODS EDGE RD

CITY/ST/ZIP: COLONIAL HEIGHTS, VA 23834

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MINESH PATEL TITLE: PRESIDENT ADDRESS: 3631 WEST OLD GUN RD CITY/ST/ZIP/CO: MIDLOTHIAN, VA 23113	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: RICHARD CONTESSA TITLE: VICE PRESIDENT ADDRESS: 3612 SALLES RIDGE CT CITY/ST/ZIP/CO: MIDLOTHIAN, VA 23113	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: ALPESH PATEL TITLE: TREASURER ADDRESS: 3511 OREGON OAK DR CITY/ST/ZIP/CO: RICHMOND, VA 23221	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: HARSHIDA SHAH TITLE: SECRETARY ADDRESS: 1230 WALTHALL CREEK DR CITY/ST/ZIP/CO: COLONIAL HEIGHTS, VA 23834	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ MINESH PATEL	MINESH PATEL, PRESIDENT	8/26/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.