

1.) CORPORATION NAME: HARVESTERS OF HOPE INTERNATIONAL, INC.	DUE DATE: 10/31/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DANIEL JOSEPH HESSE JR 354 MOORECROFT LANE WINCHESTER, VA	SCC ID NO: 05290861
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FREDERICK COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: P O BOX 4044

CITY/ST/ZIP: WINCHESTER, VA 22604

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DANIEL J HESSE JR TITLE: P/S ADDRESS: POB 4044 CITY/ST/ZIP/CO: WINCHESTER, VA 22604	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: EV. ALMON BARTHOLAMEW TITLE: ADVISOR ADDRESS: 13 CEDARWOOD DRIVE CITY/ST/ZIP/CO: QUENBURY, NY 12804	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: PHILLIP BONGIORNO TITLE: ADVISOR ADDRESS: NO ADDRESS GIVEN CITY/ST/ZIP/CO: MECHANICSBURG, PA	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: MR MAC MUNOZ TITLE: LAT AD BD MBR ADDRESS: RT 522 CITY/ST/ZIP/CO: 103 FRONT ROYAL PIKE WINCHESTER, VA 22601	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: JOHN MARKER TITLE: ADV GROWER ADDRESS: 3153 CEDAR CREEK GRADE CITY/ST/ZIP/CO: WINCHESTER, VA 22603	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DANIEL J HESSE JR	DANIEL J HESSE JR, P/S	2/6/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.