

SCC eFile

**2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

213557704

1.) CORPORATION NAME:

**Kent & Kent, P.C.**

DUE DATE: **11/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JAMES P KENT JR  
525 7TH ST  
ALTAVISTA, VA**

SCC ID NO: **05299771**

5.) STOCK INFORMATION

| CLASS  | AUTHORIZED |
|--------|------------|
| COMMON | 1,000      |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CAMPBELL COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 299  
525 SEVENTH STREET

CITY/ST/ZIP: ALTAVISTA, VA 24517

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                     |   |  |
|-----------------|---------------------|---|--|
| NAME:           | JAMES P KENT JR     | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT           |   |  |
| ADDRESS:        | 525 SEVENTH STREET  |   |  |
| CITY/ST/ZIP/CO: | ALTAVISTA, VA 24517 |   |  |

|                 |                     |   |  |
|-----------------|---------------------|---|--|
| NAME:           | GORDON M KENT       | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT      |   |  |
| ADDRESS:        | 525 SEVENTH STREET  |   |  |
| CITY/ST/ZIP/CO: | ALTAVISTA, VA 24517 |   |  |

|                 |                                  |   |                                   |
|-----------------|----------------------------------|---|-----------------------------------|
| NAME:           | JEAN E DALTON                    | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE:          | S/T                              |   |                                   |
| ADDRESS:        | 525 SEVENTH STREET<br>PO BOX 299 |   |                                   |
| CITY/ST/ZIP/CO: | ALTAVISTA, VA 24517              |   |                                   |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                   |                   |
|---|-----------------------------------|-------------------|
| <u>/s/ JAMES P KENT JR</u>                          | <u>JAMES P KENT JR, PRESIDENT</u> | <u>11/27/2013</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE  | DATE              |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.