

1.) CORPORATION NAME: FAUQUIER YOUTH LACROSSE LEAGUE	DUE DATE: 12/31/2012
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: CAROLYN KLARES 4587 HILLSIDE CT WARRENTON, VA 20187	SCC ID NO: 05308101
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAUQUIER COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4587 HILLSIDE COURT

CITY/ST/ZIP: WARRENTON, VA 20187

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RODNEY SCOTT TITLE: SECRETARY ADDRESS: 6083 MINT SPRINGS DRIVE CITY/ST/ZIP/CO: WARRENTON, VA 20187	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: CAROLYN KLARES TITLE: T/REGISTRAR ADDRESS: 4587 HILLSIDE COURT CITY/ST/ZIP/CO: WARRENTON, VA 20187	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: CAROL BEGLEY TITLE: CHAIRMAN ADDRESS: 3228 DAFFAN DRIVE CITY/ST/ZIP/CO: CATLETT, VA 20119	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: RICHARD J KLARES JR TITLE: BOYS COMMISSION ADDRESS: 4587 HILLSIDE COURT CITY/ST/ZIP/CO: WARRENTON, VA 20187	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME: David Kosturko TITLE: GIRL COMMISSION ADDRESS: 14155 Ashlyn Lane CITY/ST/ZIP/CO: Amissville, VA 20106	<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CAROLYN KLARES	CAROLYN KLARES, T/REGISTRAR	12/18/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.