

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214521308				
1.) CORPORATION NAME: ESONGS, Inc.		DUE DATE: 1/31/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: MICHAEL J SGARLAT 801 N PITT ST STE 109 ALEXANDRIA, VA		SCC ID NO: 05327564				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	10,000
CLASS	AUTHORIZED					
COMMON	10,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: P.O. BOX 724 CITY/ST/ZIP: WILKES - BARRE, PA 18701						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: JOHN PATRICK SGARLAT TITLE: PRESIDENT ADDRESS: PO BOX 724 CITY/ST/ZIP/CO: WILKES - BARRE, PA 18701	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CAITLIN SGARLAT TITLE: PRESIDENT ADDRESS: 7676 BROWN GULF RD CITY/ST/ZIP/CO: JAMESVILLE, NY 13078	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
NAME: MEGAN SGARLAT TITLE: TREASURER ADDRESS: 169 WESTPOINT AVE CITY/ST/ZIP/CO: HARVEY'S LARE, PA 18618	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ JOHN PATRICK SGARLAT SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JOHN PATRICK SGARLAT, PRESIDENT PRINTED NAME AND CORPORATE TITLE	4/23/2014 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						