

1.) CORPORATION NAME: <b>SOUTH LAKES HIGH SCHOOL THEATRE ARTS BOOSTERS, INC.</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>MARIA L HARRIS          SOUTH LAKES HIGH SCHOOL          1400 SOUTH LAKES DR          RESTON, VA 20191</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	DUE DATE: <b>1/31/2013</b> SCC ID NO: <b>05334750</b> 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1400 SOUTH LAKES DRIVE ATTN: MARIA HARRIS, THEATRE DEPARTMENT  CITY/ST/ZIP: RESTON, VA 20191	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: MARIA L HARRIS TITLE: PRESIDENT ADDRESS: 1400 SOUTH LAKES DRIVE ATTN: THEATRE DEPARTMENT CITY/ST/ZIP/CO: RESTON, VA 20191	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: COTRINA E NORFLEET TITLE: SECRETARY ADDRESS: 1400 SOUTH LAKES DRIVE ATTN: THEATRE DEPARTMENT CITY/ST/ZIP/CO: RESTON, VA 20190	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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NAME: DAVID L ANDERSON TITLE: TREASURER ADDRESS: 1400 SOUTH LAKES DRIVE ATTN: THEATRE DEPARTMENT CITY/ST/ZIP/CO: RESTON, VA 20191	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID L ANDERSON	DAVID L ANDERSON, TREASURER	1/29/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.