

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216507403

1.) CORPORATION NAME:

North Ridge Court Homeowners Association

DUE DATE: **1/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ROBERT J SEGAN
SEGAN MASON & MASON PC
7010 LITTLE TURNPIKE #270**

SCC ID NO: **05336870**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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ANNANDALE, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: C/O AAA PROPERTY MANAGEMENT CO
PO BOX 2083

CITY/ST/ZIP: CENTREVILLE, VA 20122-2083

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	DAVID MURPHY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	2987 CARIBBEAN CT		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22031		

NAME:	ANTONIO F PEREZ	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	2984 CARIBBEAN COURT		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22031		

NAME:	ROBERT IM	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	MEMBER		
ADDRESS:	2978 CARIBBEAN COURT		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22031		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID MURPHY	DAVID MURPHY, PRESIDENT	2/26/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.