

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215518712						
1.) CORPORATION NAME: <b>Home Meridian Holdings, Inc.</b>		DUE DATE: <b>3/31/2015</b>						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CT CORPORATION SYSTEM 4701 COX ROAD, SUITE 285 GLEN ALLEN, VA</b>		SCC ID NO: <b>05376397</b>						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>20,000,000</td> </tr> <tr> <td>PREFER</td> <td>100,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	20,000,000	PREFER	100,000
CLASS	AUTHORIZED							
COMMON	20,000,000							
PREFER	100,000							
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>								
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 2485 Penny Road  CITY/ST/ZIP: HIGH POINT, NC 27265								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: GERORGE REVINGTON TITLE: VICE PRESIDENT ADDRESS: 3980 PREMIER DR STE 310 CITY/ST/ZIP/CO: HIGH POINT, NC 27265	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: DOUG TOWNSEND TITLE: CFO ADDRESS: 3890 PREMIER DR CITY/ST/ZIP/CO: HIGH POINT, NC 27265	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ DOUG TOWNSEND SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DOUG TOWNSEND, CFO PRINTED NAME AND CORPORATE TITLE	5/14/2015 DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								