

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215516614
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1.) CORPORATION NAME: Mid-Atlantic Vipassana Network, Inc.	DUE DATE: 4/30/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JILL LAMAR 110 LOCUST LANE CHARLOTTESVILLE, VA	SCC ID NO: 05386560
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHARLOTTE COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 132 PINEVIEW DRIVE

CITY/ST/ZIP: OREGON, OH 43616

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: JILL LAMAR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: CO-PRES			
ADDRESS: 1140 EAST MARKET STREET			
CITY/ST/ZIP/CO: #202 CHARLOTTESVILLE, VA 22902			

NAME: MAXIMILIAN RUBELL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: CO-PRES			
ADDRESS: 438 ASHLAND AVENUE			
CITY/ST/ZIP/CO: SANTA MONICA, CA 90405			

NAME: CHRISTINA GRAHAM	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 132 PINEVIEW DR			
CITY/ST/ZIP/CO: OREGON, OH 43616			

NAME: JEFFERY DROBIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: SECRETARY			
ADDRESS: 4943 BRANDYWINE ST NW			
CITY/ST/ZIP/CO: WASHINGTON, DC 20016			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRISTINA GRAHAM	CHRISTINA GRAHAM, TREASURER	4/29/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.