

SCC eFile	2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	212524103				
1.) CORPORATION NAME: A-Frame Contracting, Inc.		DUE DATE: 6/30/2012				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DWAYNE D GREER 2619 VALLEY RD SALTVILLE, VA 24370		SCC ID NO: 05418116				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: SMYTH COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	500
CLASS	AUTHORIZED					
COMMON	500					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 2619 VALLEY ROAD CITY/ST/ZIP: SALTVILLE, VA 24370						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: DWAYNE D GREER TITLE: PRESIDENT ADDRESS: 2619 VALLEY ROAD CITY/ST/ZIP/CO: SALTVILLE, VA 24370	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: CHRISTINA H GREER TITLE: VICE PRESIDENT ADDRESS: 2619 VALLEY ROAD CITY/ST/ZIP/CO: SALTVILLE, VA 24370	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ANNETTE R GREER TITLE: TREASURER ADDRESS: 2372 CROSSLINK RD CITY/ST/ZIP/CO: SALTVILLE, VA 24370	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DWAYNE D GREER	DWAYNE D GREER, PRESIDENT	6/27/2012				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						