

1.) CORPORATION NAME: Greater Wilton Woods Citizens Association, Incorporated 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: LARRY DEMPSEY 4213 SHANNON HILL RD ALEXANDRIA, VA 22310	DUE DATE: 7/31/2012 SCC ID NO: 05427000 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY			
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: PO BOX 31441 CITY/ST/ZIP: ALEXANDRIA, VA 22310

7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: LARRY DEMPSEY TITLE: PRESIDENT ADDRESS: 4213 SHANNON HILL RD CITY/ST/ZIP/CO: ALEXANDRIA, VA 22310	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: PARRY CARLSON TITLE: VICE PRESIDENT ADDRESS: 5941 WILTON RD CITY/ST/ZIP/CO: ALEXANDRIA, VA 22310	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: CAROL SHAFFER TITLE: TREASURER ADDRESS: 3806 IVANHOE LANE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22310	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: MONICA RODGERS TITLE: SECRETARY/DIR. ADDRESS: 6040 SHAFFER DRIVE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22310	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LARRY DEMPSEY	LARRY DEMPSEY, PRESIDENT	6/8/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.