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| 1.) CORPORATION NAME: Vantage Pointe Homeowners Association | DUE DATE: 8/31/2012 |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RAYY CERESA 20605 GORDON PAKR SQ STE 170 ASHBURN, VA 20147 | SCC ID NO: 05450408 |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY | 5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | |

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| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: C/O ARMSTRONG MANAGEMENT SERVICES LLC 3949 PENDER DRIVE STE 205 CITY/ST/ZIP: FAIRFAX, VA 22030 | |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: JOHN TOMAN | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: PRESIDENT | | | | |
| ADDRESS: 22095 VANTAGE POINTE PL | | | | |
| CITY/ST/ZIP/CO: ASHBURN, VA 20148 | | | | |

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|---------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: MICHAEL MANCUSO | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: TREASURER | | | | |
| ADDRESS: 11990 MARKET ST #2115 | | | | |
| CITY/ST/ZIP/CO: RESTON, VA 20190-6019 | | | | |

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|-------------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: GANESH GOPAL | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: VICE PRESIDENT | | | | |
| ADDRESS: 22087 VANTAGE POINTE PLACE | | | | |
| CITY/ST/ZIP/CO: ASHBURN, VA 20148 | | | | |

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|-----------------------------------|--------------------------|---------|-------------------------------------|----------|
| NAME: THOMAS SCHUBERT | <input type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: MEMBER AT LARGE | | | | |
| ADDRESS: 22039 WATER RUN COURT | | | | |
| CITY/ST/ZIP/CO: ASHBURN, VA 20148 | | | | |

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|-----------------------------------|-------------------------------------|---------|-------------------------------------|----------|
| NAME: JOHN BANISTER | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
| TITLE: SECRETARY | | | | |
| ADDRESS: 22067 WATER RUN CT | | | | |
| CITY/ST/ZIP/CO: ASHBURN, VA 20148 | | | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ JOHN TOMAN | JOHN TOMAN, PRESIDENT | 8/23/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.