

1.) CORPORATION NAME: <b>Ron's Mobile Services Cars &amp; Trucks, Inc.</b>	DUE DATE: <b>8/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>STEPHEN ANDREW ARMSTRONG 10521 JUDICIAL DRIVE #307 FAIRFAX CITY, VA</b>	SCC ID NO: <b>05451786</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX CITY (FILED IN FAIRFAX COUNTY)</b>	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 10521 JUDICIAL DRIVE  
STE 307

CITY/ST/ZIP: FAIRFAX, VA 22030-5160

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: RONALD F FISHER TITLE: PRESIDENT ADDRESS: 14313 BRANDWINE HEIGHTS RD CITY/ST/ZIP/CO: BRANDWINE, MD 20613	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: CASSAUNDR A J FISHER TITLE: VP/T ADDRESS: 14313 BRANDWINE HEIGHTS RD CITY/ST/ZIP/CO: BRANDWINE, MD 20613	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: STEPHEN A ARMSTONG TITLE: SECRETARY ADDRESS: 10521 JUDICIAL DR #307 CITY/ST/ZIP/CO: FAIRFAX, VA 22030-5160	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RONALD F FISHER	RONALD F FISHER, PRESIDENT	7/20/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.