

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212537598

1.) CORPORATION NAME:

AMERIHEALTH, INC.

DUE DATE: **9/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**THEODROS DAGNEW
5934 WOODFIELD ESTATES DR
ALEXANDRIA, VA 22310**

SCC ID NO: **05468830**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	25,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5934 WOODFIELD ESTATESDR

CITY/ST/ZIP: ALEXANDRIA, VA 22310

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	THEODROS DAGNEW		
TITLE:	PRESIDENT		
ADDRESS:	5934 WOODFIELD ESTATES DR		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22310		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MARTHA AYELE		
TITLE:	VICE PRESIDENT		
ADDRESS:	5934 WOODFIELD ESTATES DR		
CITY/ST/ZIP/CO:	ALEXANDRIA, VA 22310		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	AMANUEL T ROSARIO		
TITLE:	VICE PRESIDENT		
ADDRESS:	16810 HABOUR TOWN DRIVE		
CITY/ST/ZIP/CO:	SILVER SPRING, MD 20905		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ABRAHM B MAASHO		
TITLE:	DIRECTOR		
ADDRESS:	1935 VERMONT AVE NW		
CITY/ST/ZIP/CO:	WASHIGNTON, DC 20001		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ THEODROS DAGNEW	THEODROS DAGNEW,	9/28/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.