

| 1.) CORPORATION NAME:<br><b>ASHBURN CLASSIC CUSTOM BUILDERS, INC.</b>   | DUE DATE: <b>10/31/2013</b>  |       |            |      |       |
|---|--|-------|------------|------|-------|
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>WILLIAM E IRWIN<br/>21297 HIDDEN POND PL<br/>ASHBURN, VA</b> | SCC ID NO: <b>05484563</b>   |       |            |      |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>LOUDOUN COUNTY</b>  | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMV</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMV | 1,000 |
| CLASS   | AUTHORIZED   |       |            |      |       |
| COMV  | 1,000  |       |            |      |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>   |  |       |            |      |       |

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| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 23260 April Mist Place<br><br>CITY/ST/ZIP: ASHBURN, VA 20148 |  |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|  |                                     |         |                                     |          |
|--|-------------------------------------|---------|-------------------------------------|----------|
| NAME: WILLIAM E IRWIN<br>TITLE: PRESIDENT<br>ADDRESS: 43244 BALTOSROL TERRACE<br>CITY/ST/ZIP/CO: ASHBURN, VA 20147 | <input checked="" type="checkbox"/> | OFFICER | <input checked="" type="checkbox"/> | DIRECTOR |
|--|-------------------------------------|---------|-------------------------------------|----------|

|  |                                     |         |                          |          |
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| NAME: CHRISTOPHER CARDIEL<br>TITLE: VICE PRESIDENT<br>ADDRESS: 105 COSTEN CIRCLE<br>CITY/ST/ZIP/CO: SHEPERDSTOWN, WV 25443 | <input checked="" type="checkbox"/> | OFFICER | <input type="checkbox"/> | DIRECTOR |
|--|-------------------------------------|---------|--------------------------|----------|

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |            |
|---|----------------------------------|------------|
| /s/ WILLIAM E IRWIN                                 | WILLIAM E IRWIN, PRESIDENT       | 10/23/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE       |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.