

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215544109		
1.) CORPORATION NAME: <b>Declaration Alliance</b>		DUE DATE: <b>12/31/2015</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>CONSTANTINE FINANCIAL SERVICES INC 2961 A HUNTER MILL RD STE 808 OAKTON, VA</b>		SCC ID NO: <b>05500319</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>		5.) STOCK INFORMATION <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 2961 A HUNTER MILL ROAD STE 808  CITY/ST/ZIP: OAKTON, VA 22124				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: MARY PARKER LEWIS TITLE: T/CFO ADDRESS: 4700 SURRY PLACE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22304	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: MICHAEL FRED TITLE: PRESID/DIRECTOR ADDRESS: 4850 WRIGHT RD STE 168 CITY/ST/ZIP/CO: STAFFORD, TX 77477	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: DANIEL M GRAY TITLE: SECRETARY ADDRESS: 7617 VIRGINIA AVE CITY/ST/ZIP/CO: FALLS CHURCH, VA 22043	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ MARY PARKER LEWIS	MARY PARKER LEWIS, T/CFO	12/9/2015		
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				