

1.) CORPORATION NAME:

BRANSCOME INC.

DUE DATE: **12/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
Bank of America Center, 16th Floor
1111 East Main Street**

SCC ID NO: **05506134**

RICHMOND, VA 23219

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4551 JOHN TYLER HIGHWAY

CITY/ST/ZIP: WILLIAMSBURG, VA 23185

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	WILLIAM S PATTERSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	4551 JOHN TYLER HIGHWAY		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

NAME:	DEWEY HURLEY	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	4551 JOHN TYLER HIGHWAY		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

NAME:	KEVIN R JONES	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	4551 JOHN TYLER HIGHWAY		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

NAME:	GEORGE B LEAGUE JR.	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	4551 JOHN TYLER HIGHWAY		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

NAME:	ANTHONY L MARTINO II	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	163 MADISON AVENUE SUITE 500		
CITY/ST/ZIP/CO:	MORRISTOWN, NJ 07960		

NAME:	F HUNTER CREECH III	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	CFO		
ADDRESS:	4551 JOHN TYLER HIGHWAY		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

NAME:	JEAN-LUC BEGASSE DE DHAEM	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	163 MADISON AVENUE		
	SUITE 500		
CITY/ST/ZIP/CO:	MORRISTOWN, NJ 07960		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ ANTHONY L MARTINO II</u>	<u>ANTHONY L MARTINO II,</u>	<u>11/5/2012</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SECRETARY PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.