

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215538187

1.) CORPORATION NAME:

APPALACHIAN LAND RESOURCES, INC.

DUE DATE: **12/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JONATHON BOWERBANK
480 CLAYPOOL HILL MALL RD
PO BOX 40013**

SCC ID NO: **05509161**

CEDAR BLUFF, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 5,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

TAZEWELL COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 480 CLAYPOOL HILL MALL ROAD
PO BOX 920, POUNDING MILL, VA 24637-0920

CITY/ST/ZIP: CEDAR BLUFF, VA 24609

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-------------------------|---|--|
| NAME: | JONATHON BOWERBANK | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | PO BOX 920 | | |
| CITY/ST/ZIP/CO: | POUNDING MILL, VA 24637 | | |

| | | | |
|-----------------|-------------------------|---|-----------------------------------|
| NAME: | CARL HALE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | PO BOX 920 | | |
| CITY/ST/ZIP/CO: | POUNDING MILL, VA 24637 | | |

| | | | |
|-----------------|-------------------------|---|-----------------------------------|
| NAME: | CRYSTAL OSBORNE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | PO BOX 920 | | |
| CITY/ST/ZIP/CO: | POUNDING MILL, VA 24637 | | |

| | | | |
|-----------------|-------------------------|---|-----------------------------------|
| NAME: | CRYSTAL OSBORNE | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | PO BOX 920 | | |
| CITY/ST/ZIP/CO: | POUNDING MILL, VA 24637 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------|
| /s/ CRYSTAL OSBORNE | CRYSTAL OSBORNE, | 10/19/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | TREASURER | DATE |
| | PRINTED NAME AND CORPORATE TITLE | |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.