

1.) CORPORATION NAME: City of Fairfax Retired Police Association	DUE DATE: 1/31/2016
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BRIAN C DRUMMOND WHITESTONE BRENT YOUNG & MERRIL PC 10513 JUDICIAL DR SUITE 300	SCC ID NO: 05529029
FAIRFAX, VA	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX CITY (FILED IN FAIRFAX COUNTY)	
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 10513 JUDICIAL DRIVE #300 CITY/ST/ZIP: FAIRFAX, VA 22030	
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: KENNETH L STARK	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 13209 TRIPLE CROWN LOOP				
CITY/ST/ZIP/CO: GAINESVILLE, VA 20155				

NAME: DANIEL E KOHLER	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: VICE PRESIDENT				
ADDRESS: 2356 WILDWOOD CIRCLE				
CITY/ST/ZIP/CO: AMISSVILLE, VA 20106				

NAME: DAVID MELLENDER	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: TREASURER				
ADDRESS: 14492 SENTRY ROAD				
CITY/ST/ZIP/CO: NOKESVILLE, VA 20181				

NAME: WILLIAM KLUGH	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: SECRETARY				
ADDRESS: 23995 HOLLOW TRUNK CT				
CITY/ST/ZIP/CO: GAINESVILLE, VA 20155				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ KENNETH L STARK	KENNETH L STARK, PRESIDENT	3/3/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.