

1.) CORPORATION NAME:

The South Asian Bar Association of Washington,D.C.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR
DHARMESH S VASHEE
1570 SPRING GATE DR #7104
MCLEAN, VA 22102**

DUE DATE: **2/29/2012**

SCC ID NO: **05537774**

5.) STOCK INFORMATION

| | |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 65349

CITY/ST/ZIP: WASHINGTON, DC 20035-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: AJ DHALIWAL
TITLE: PRESIDENT
ADDRESS: PO BOX 65349
CITY/ST/ZIP/CO: WASHINGTON, DC 20035-

OFFICER

DIRECTOR

NAME: HABIB F ILAHI
TITLE: IMMEDIATE PAST PRES
ADDRESS: PO BOX 65349
CITY/ST/ZIP/CO: WASHINGTON, DC 20035-

OFFICER

DIRECTOR

NAME: KAVITHA BABU
TITLE: VICE PRESIDENT
ADDRESS: PO BOX 65349
CITY/ST/ZIP/CO: WASHINGTON, DC 20035-

OFFICER

DIRECTOR

NAME: AARTI SHAH
TITLE: SECRETARY
ADDRESS: PO BOX 65349
CITY/ST/ZIP/CO: WASHINGTON, DC 20035-

OFFICER

DIRECTOR

NAME: SHUCHI BATRA
TITLE: VP-FINANCE
ADDRESS: PO BOX 65349
CITY/ST/ZIP/CO: WASHINGTON, DC 20035-

OFFICER

DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|------------------|
| <u>/s/ SHUCHI BATRA</u> | <u>SHUCHI BATRA, VP-FINANCE</u> | <u>2/27/2012</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.