

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216502283				
1.) CORPORATION NAME: PNK, INC.		DUE DATE: 2/29/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SANJAY PATEL 2434 GUM RD CHESAPEAKE, VA		SCC ID NO: 05539622				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CHESAPEAKE CITY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,500</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,500
CLASS	AUTHORIZED					
COMMON	1,500					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: 2434 GUM ROAD						
CITY/ST/ZIP: CHESAPEAKE, VA 23321						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: SANJAY PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT						
ADDRESS: 2434 GUM ROAD						
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23321						
NAME: ATUL D PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: VICE PRESIDENT						
ADDRESS: 5540 PENNINGTON PL						
CITY/ST/ZIP/CO: WILLIAMSBURG, VA 23188						
NAME: ATUL PATEL	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: SECRETARY						
ADDRESS: 4044 CHURCH POINT RD						
CITY/ST/ZIP/CO: VA BEACH, VA 23455						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ SANJAY PATEL	SANJAY PATEL, PRESIDENT	1/13/2016				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						