

1.) CORPORATION NAME:

**Blackwater/Nottoway Riverkeeper Program**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**DIRECTOR  
CHARLES J TURNER  
31078 UNITY RD  
PO BOX 44**

**SEDLEY, VA 23878**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**SOUTHAMPTON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

DUE DATE: **2/28/2011**

SCC ID NO: **05544655**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 31078 UNITY RD

CITY/ST/ZIP: SEDLEY, VA 23878-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                        |   |  |
|-----------------|------------------------|---|--|
| NAME:           | SHERRI L WOODARD       | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE CHAIRMAN          |   |  |
| ADDRESS:        | 1291 MEADOW BANK ROAD  |   |  |
| CITY/ST/ZIP/CO: | EMPORIA, VA 23847-     |   |  |
| NAME:           | ANNE PARKER            | <input type="checkbox"/> OFFICER            | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR               |   |  |
| ADDRESS:        | 108 LAKE CRESCENT      |   |  |
| CITY/ST/ZIP/CO: | FRANKLIN, VA 23851-    |   |  |
| NAME:           | FELICE HANCOCK         | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR            |
| TITLE:          | SECRETARY              |   |  |
| ADDRESS:        | 15023 COTTAGE HILL RD. |   |  |
| CITY/ST/ZIP/CO: | SEDLEY, VA 23878-      |   |  |
| NAME:           | NANCY D TURNER         | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | TREASURER              |   |  |
| ADDRESS:        | 425 CRESCENT DRIVE     |   |  |
| CITY/ST/ZIP/CO: | FRANKLIN, VA 23851-    |   |  |
| NAME:           | CURTIS N NEWSOME JR    | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | CHAIRMAN               |   |  |
| ADDRESS:        | PO BOX 99              |   |  |
| CITY/ST/ZIP/CO: | ZUNI, VA 23898-        |   |  |

OFFICER                       DIRECTOR

NAME:                      CHARLES J. TURNER  
TITLE:                      Exec. Director  
ADDRESS:                  31078 UNITY RD.  
CITY/ST/ZIP/CO:        SEDLEY, VA 23878-

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |   |                   |
|---|---|-------------------|
| <u>/s/ CHARLES J. TURNER</u>                        | <u>CHARLES J. TURNER, Exec.</u>                     | <u>12/31/2010</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | <u>Director</u><br>PRINTED NAME AND CORPORATE TITLE | DATE              |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.