

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214523434

1.) CORPORATION NAME:

**Lay Counselor Institute**

DUE DATE: **3/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**WILLIAM W CLARK  
1514 THURBER STREET  
HERNDON, VA**

SCC ID NO: **05550157**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1514 THURBER ST

CITY/ST/ZIP: HERNDON, VA 20170

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DR WILLIAM W CLARK		
TITLE:	P/S/CHAIRMAN		
ADDRESS:	1514 THURBER ST		
CITY/ST/ZIP/CO:	HERNDON, VA 20170		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RALPH R POLACHEK		
TITLE:	TREASURER		
ADDRESS:	25588 POLAND ROAD		
CITY/ST/ZIP/CO:	CHANTILLY, VA 20152-1922		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LOU AND BARBARA GIULIANO		
TITLE:	DIRECTOR		
ADDRESS:	7149 ROCK MILL ROAD		
CITY/ST/ZIP/CO:	THE PLAINS, VA 20198		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAN AND CINDY HUNTER		
TITLE:	DIRECTOR		
ADDRESS:	5429 LAKEFORD LANE		
CITY/ST/ZIP/CO:	BOWIE, MD 20720		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DR WILLIAM W CLARK	DR WILLIAM W CLARK,	5/1/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	P/S/CHAIRMAN PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.