

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214506169

1.) CORPORATION NAME:

**North Ashton Housing Corporation**

DUE DATE: **3/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**WALTER D WEBDALE  
2230 N FAIRFAX DR STE 100  
ARLINGTON, VA**

SCC ID NO: **05551684**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ARLINGTON COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2230 N FAIRFAX DR

CITY/ST/ZIP: ARLINGTON, VA 22201

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	WALTER D WEBDALE				
TITLE:	PRESIDENT				
ADDRESS:	2230 N FAIRFAX DR				
CITY/ST/ZIP/CO:	ARLINGTON, VA 22201				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	STEPHEN E SMITH				
TITLE:	VICE PRESIDENT				
ADDRESS:	2230 N FAIRFAX DR				
CITY/ST/ZIP/CO:	ARLINGTON, VA 22201				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	PAMELA BENOIT				
TITLE:	TREASURER				
ADDRESS:	2230 N FAIRFAX DR				
CITY/ST/ZIP/CO:	ARLINGTON, VA 22201				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	JOHN M WELSH				
TITLE:	SECRETARY				
ADDRESS:	2230 N FAIRFAX DR				
CITY/ST/ZIP/CO:	ARLINGTON, VA 22201				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WALTER D WEBDALE	WALTER D WEBDALE,	1/29/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.