

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215528222				
1.) CORPORATION NAME: Hale's Painting, Inc.		DUE DATE: 3/31/2015				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: NATHAN L HALE 220 HARDWOOD CT HARDY, VA		SCC ID NO: 05556626				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FRANKLIN COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>3,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	3,000
CLASS	AUTHORIZED					
COMMON	3,000					
6.) PRINCIPAL OFFICE ADDRESS:						
ADDRESS: P.O BOX 805 CITY/ST/ZIP: HARDY, VA 24101						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: NATHAN L HALE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: PRESIDENT						
ADDRESS: 90 MAYBERRY LANE						
CITY/ST/ZIP/CO: HARDY, VA 24101						
NAME: MANDI HALE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: VICE PRESIDENT						
ADDRESS: 87 COUNTRY RIDGE ROAD						
CITY/ST/ZIP/CO: BASSETT, VA 24055						
NAME: ASHLEY HODGES	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
TITLE: SECRETARY						
ADDRESS: 25 LAKE PARK DRIVE						
CITY/ST/ZIP/CO: UNION HALL, VA 24176						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ NATHAN L HALE	NATHAN L HALE, PRESIDENT	7/28/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						