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| <b>SCC eFile</b>                                                                                                                                                                                                         | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213526023                                                                           |
| 1.) CORPORATION NAME:<br><b>IPOA</b>                                                                                                                                                                                     |                                                                                         | DUE DATE: <b>5/31/2013</b>                                                          |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>CORPORATION SERVICE COMPANY<br/>Bank of America Center, 16th Floor<br/>1111 East Main Street</b>                                                                  |                                                                                         | SCC ID NO: <b>05583422</b>                                                          |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>RICHMOND, VA</b>                                                                                                                                                       |                                                                                         | 5.) STOCK INFORMATION<br>CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>                                                                                                                                                                      |                                                                                         |                                                                                     |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 2025 M St NW Suite 800<br>CITY/ST/ZIP: WASHINGTON, DC 20036                                                                                                                |                                                                                         |                                                                                     |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.                                                            |                                                                                         |                                                                                     |
| NAME: PETE DORDAL<br>TITLE: CHAIRMAN<br>ADDRESS: 10467 WHITE GRANITE DRIVE STE 210<br>CITY/ST/ZIP/CO: OAKTON, VA 22124                                                                                                   | <input checked="" type="checkbox"/> OFFICER                                             | <input checked="" type="checkbox"/> DIRECTOR                                        |
| NAME: ADO MACHIDA<br>TITLE: PRESIDENT<br>ADDRESS: 2025 M St NW Suite 800<br>CITY/ST/ZIP/CO: Washington, DC 20036                                                                                                         | <input checked="" type="checkbox"/> OFFICER                                             | <input type="checkbox"/> DIRECTOR                                                   |
| NAME: WILLIAM IMBRIE<br>TITLE: VICE CHAIRMAN<br>ADDRESS: 3190 Fairview Park South<br>CITY/ST/ZIP/CO: Falls Church, VA 22042                                                                                              | <input type="checkbox"/> OFFICER                                                        | <input checked="" type="checkbox"/> DIRECTOR                                        |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.                                                    |                                                                                         |                                                                                     |
| /s/ ADO MACHIDA                                                                                                                                                                                                          | ADO MACHIDA, PRESIDENT                                                                  | 6/3/2013                                                                            |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT                                                                                                                                                                      | PRINTED NAME AND CORPORATE TITLE                                                        | DATE                                                                                |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                                                                         |                                                                                     |