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| 1.) CORPORATION NAME: Hunter's Ridge Phases II & III Townhome Association, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DANIEL D HAMRICK 104 S FRANKLIN ST CHRISTIANSBURG, VA 24073 | DUE DATE: 5/31/2012 SCC ID NO: 05588157 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS | AUTHORIZED | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: MONTGOMERY COUNTY | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | |

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| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: P O BOX 1499 CITY/ST/ZIP: CHRISTIANSBURG, VA 24068 |
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: DAVID L HAGAN TITLE: PRESIDENT ADDRESS: 2360 ROANOKE STREET PO BOX 522 CITY/ST/ZIP/CO: CHRISTIANSBURG, VA 24073 | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
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| NAME: Larry J. Shelor TITLE: SECRETARY ADDRESS: P O Box 1499 CITY/ST/ZIP/CO: Christiansburg, VA 24073 | <input type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

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| /s/ DAVID L HAGAN | DAVID L HAGAN, PRESIDENT | 6/19/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.