

1.) CORPORATION NAME:

SANTA PAL, INC.

DUE DATE: **6/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**C ADRIAN WHITE
1908 EUCLID AVE
BRISTOL, VA 24201**

SCC ID NO: **05600580**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

BRISTOL CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 212

CITY/ST/ZIP: BRISTOL, TN 24203-0212

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ROBERT GOSE	
TITLE:	PRESIDENT	
ADDRESS:	621 WASHINGTON STREET DEPT. OF SOCIAL SERVICES BRISTOL, VA 24201	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	VICIE DOTSON	
TITLE:	VICE PRESIDENT	
ADDRESS:	222 OAK ST BRISTOL VA SCHOOL BOARD BRISTOL, VA 24201	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHRISTINE UTHOFF	
TITLE:	SECRETARY	
ADDRESS:	P.O. BOX 609 BRISTOL HERALD COURIER BRISTOL, VA 24201	
CITY/ST/ZIP/CO:		

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	PEGGY BROWN	
TITLE:	TREASURER	
ADDRESS:	211 LEE ST BRISTOL, VA FIRE DEPARTMENT BRISTOL, VA 24201	
CITY/ST/ZIP/CO:		

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ADRIAN WHITE	
TITLE:	DIRECTOR	
ADDRESS:	1908 EUCLID AVE BRISTOL, VA 24201	
CITY/ST/ZIP/CO:		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PEGGY BROWN	PEGGY BROWN, TREASURER	6/21/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.