

1.) CORPORATION NAME:

American College of Osteopathic Internists, Inc.

DUE DATE: **6/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA**

SCC ID NO: **05612106**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 11400 ROCKVILLE PIKE SUITE 801

CITY/ST/ZIP: ROCKVILLE, MD 20852

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JACK D. BRAGG, DO	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	Immed Past Pres		
ADDRESS:	#4 HOSPITAL DRIVE - DPET OF IM CE/490		
CITY/ST/ZIP/CO:	COLUMBIA, MO 65212		
NAME:	ROBERT G. GOOD, DO	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	200 LERNA RD S		
CITY/ST/ZIP/CO:	MATTOON, IL 61938		
NAME:	THOMAS F. MOLEY DO	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PAST PRESIDENT		
ADDRESS:	42 E LAUREL RD #3100		
CITY/ST/ZIP/CO:	STRATFORD, NJ 08084		
NAME:	RICK A. GRECO, DO	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SEC/TREASURER		
ADDRESS:	245 CHAPLINE ST #305		
CITY/ST/ZIP/CO:	WHEELING, WV 26003		
NAME:	JOHN B. BULGER, DO	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	100 N ACADEMY AVE		
CITY/ST/ZIP/CO:	DANVILLE, PA 17822		
NAME:	BRIAN J. DONADIO	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	EXEC DIRECTOR		
ADDRESS:	11400 ROCKVILLE PIKE		
CITY/ST/ZIP/CO:	SUITE 801 ROCKVILLE, MD 20852		

NAME: JUDITH A. LIGHTFOOT, DO TITLE: DIRECTOR ADDRESS: 709 HADDENFILED BARLIN RD CITY/ST/ZIP/CO: VOORHEES, NJ 08043	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: JOANNE KAISER-SMITH, DO TITLE: DIRECTOR ADDRESS: 42 E. LAUREL ROAD CITY/ST/ZIP/CO: SUITE 3100 STRATFORD, NJ 08084	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MICHAEL A. ADORNETTO, DO TITLE: DIRECTOR ADDRESS: 26908 DETROIT ROAD CITY/ST/ZIP/CO: SUITE 301 WESTLAKE, OH 44145	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MARTIN C BURKE, DO TITLE: DIRECTOR ADDRESS: 5758 S. MARYLAND - MC 9024 CITY/ST/ZIP/CO: CHICAGO, IL 60637	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: ANNETTE T. CARRON, DO TITLE: DIRECTOR ADDRESS: 28050 GRAND RIVER CITY/ST/ZIP/CO: FARMINGTON HILLS, MI 48336	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: MITCHELL D. FORMAN, DO TITLE: DIRECTOR ADDRESS: 874 AMERICAN PACIFIC DR. CITY/ST/ZIP/CO: HENDERSON, NV 89014	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: SCOTT L. GIRARD, DO TITLE: DIRECTOR ADDRESS: 1005 ALICE DR CITY/ST/ZIP/CO: APT 416 SUMTER, SC 29150	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: SAMUEL K. SNYDER, DO TITLE: DIRECTOR ADDRESS: 7140 NW 10TH PLANTATION CITY/ST/ZIP/CO: PLANTATION, FL 33313	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
NAME: JOHN R. SUTTON, DO TITLE: DIRECTOR ADDRESS: 1177 NORTH DIVISION CITY/ST/ZIP/CO: #3 CARSON CITY, NV 89703	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.	
/s/ BRIAN J. DONADIO SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	BRIAN J. DONADIO, EXEC DIRECTOR PRINTED NAME AND CORPORATE TITLE
7/29/2013 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.	