

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215531202
1.) CORPORATION NAME: Center For Transformation		DUE DATE: 7/31/2015
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RAMON HARRIS 10 SOUTH PERSHING DR ARLINGTON, VA		SCC ID NO: 05616370
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ARLINGTON COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 10 SOUTH PERSHING DR CITY/ST/ZIP: ARLINGTON, VA 22204		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: RAMON HARRIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 10 SOUTH PERSHING DR		
CITY/ST/ZIP/CO: ARLINGTON, VA 22204		
NAME: FRANCES WALKER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: TREASURER		
ADDRESS: 14412 PLEASANT CREEK DRIVE		
CITY/ST/ZIP/CO: COLONIAL HEIGHTS, VA 23834		
NAME: DR JOSEPH J HARRIS	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE: SECRETARY		
ADDRESS: 3390 PEPPERHILL ROAD		
CITY/ST/ZIP/CO: LEXINGTON, KY 40502		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ RAMON HARRIS	RAMON HARRIS, PRESIDENT	8/24/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		