

SCC eFile

2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

214533468

1.) CORPORATION NAME:

DUE DATE: **8/31/2014**

**Gibson Auction, Inc.**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

SCC ID NO: **05638465**

**HENRY LEE CARTER  
113 W MAIN ST  
PO BOX 629**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

**ORANGE, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**ORANGE COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 220 BYRD ST.

CITY/ST/ZIP: ORANGE, VA 22960

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RYAN D GIBSON		
TITLE:	PRESIDENT		
ADDRESS:	192 RED HILL RD		
CITY/ST/ZIP/CO:	ORANGE, VA 22960		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROGER D GIBSON		
TITLE:	VICE PRESIDENT		
ADDRESS:	P O BOX 48		
CITY/ST/ZIP/CO:	4349 CONSTITUTION HWY BARBOURSVILLE, VA 22923		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ANNIS E GIBSON		
TITLE:	TREASURER		
ADDRESS:	P O BOX 48		
CITY/ST/ZIP/CO:	4349 CONSTITUTION HWY BARBOURSVILLE, VA 22923		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	BRIAN S GIBSON		
TITLE:	SECRETARY		
ADDRESS:	15321 No Name Rd		
CITY/ST/ZIP/CO:	ORANGE, VA 22960		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RYAN D GIBSON	RYAN D GIBSON, PRESIDENT	6/27/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.