

SCC eFile

**2014 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

214511259

1.) CORPORATION NAME:

**JMS BUILDERS/DEVELOPERS, INC.**

DUE DATE: **2/28/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CHELESEA LEIGH SURPRENANT  
1481 LITTLE TIMBER RIDGE  
BUCHANAN, VA**

SCC ID NO: **05715073**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	25,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**BOTETOURT COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1481 LITTLE TIMBER RIDGE

CITY/ST/ZIP: BUCHANAN, VA 24066

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BOB BELL	
TITLE:	PRESIDENT	
ADDRESS:	1329 MILLERS LANDING CIRCLE	
CITY/ST/ZIP/CO:	ROANOKE, VA 24019	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ANA CLARKE	
TITLE:	SECRETARY	
ADDRESS:	16620 LEE HWY	
CITY/ST/ZIP/CO:	BUCHANAN, VA 24066	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	THOMAS M CLARKE	
TITLE:	TREASURER	
ADDRESS:	16620 LEE HWY	
CITY/ST/ZIP/CO:	BUCHANAN, VA 24066	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN M SURPRENANT	
TITLE:	CEO	
ADDRESS:	1481 LITTLE TIMBER RIDGE	
CITY/ST/ZIP/CO:	BUCHANAN, VA 24066	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JOHN M SURPRENANT	JOHN M SURPRENANT, CEO	2/28/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.