

|                                                                                                                                                                                                                          |                                                                                         |                                                                                                                                                                                                                                       |       |            |        |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------|--------|
| <b>SCC eFile</b>                                                                                                                                                                                                         | <b>2013 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 213506985                                                                                                                                                                                                                             |       |            |        |        |
| 1.) CORPORATION NAME:<br><b>Tuba Group, Inc.</b>                                                                                                                                                                         |                                                                                         | DUE DATE: <b>2/28/2013</b>                                                                                                                                                                                                            |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>JOHN M TUBA<br/>6066 LEESBURG PIKE<br/>SUITE 640<br/><br/>FALLS CHURCH, VA 22041</b>                                                                              |                                                                                         | SCC ID NO: <b>05722707</b>                                                                                                                                                                                                            |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FALLS CHURCH CITY (FILED IN ARLINGTON COUNTY)</b>                                                                                                                      |                                                                                         | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>10,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 10,000 |
| CLASS                                                                                                                                                                                                                    | AUTHORIZED                                                                              |                                                                                                                                                                                                                                       |       |            |        |        |
| COMMON                                                                                                                                                                                                                   | 10,000                                                                                  |                                                                                                                                                                                                                                       |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>                                                                                                                                                                      |                                                                                         |                                                                                                                                                                                                                                       |       |            |        |        |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 6066 LEESBURG PIKE<br>640<br><br>CITY/ST/ZIP: FALLS CHURCH, VA 22041                                                                                                       |                                                                                         |                                                                                                                                                                                                                                       |       |            |        |        |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.                                                            |                                                                                         |                                                                                                                                                                                                                                       |       |            |        |        |
| NAME:                                                                                                                                                                                                                    | JOHN TUBA                                                                               | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                              |       |            |        |        |
| TITLE:                                                                                                                                                                                                                   | CEO/COB                                                                                 |                                                                                                                                                                                                                                       |       |            |        |        |
| ADDRESS:                                                                                                                                                                                                                 | 206 AMY COURT                                                                           |                                                                                                                                                                                                                                       |       |            |        |        |
| CITY/ST/ZIP/CO:                                                                                                                                                                                                          | STERLING, VA 20164                                                                      |                                                                                                                                                                                                                                       |       |            |        |        |
| NAME:                                                                                                                                                                                                                    | MARY ROSE TUBA                                                                          | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR                                                                                                                                                         |       |            |        |        |
| TITLE:                                                                                                                                                                                                                   | DIRECTOR                                                                                |                                                                                                                                                                                                                                       |       |            |        |        |
| ADDRESS:                                                                                                                                                                                                                 | 3322 WOODBURN VILLAGE DRIVE #34                                                         |                                                                                                                                                                                                                                       |       |            |        |        |
| CITY/ST/ZIP/CO:                                                                                                                                                                                                          | ANNANDALE, VA 22003                                                                     |                                                                                                                                                                                                                                       |       |            |        |        |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.                                                    |                                                                                         |                                                                                                                                                                                                                                       |       |            |        |        |
| /s/ JOHN TUBA                                                                                                                                                                                                            | JOHN TUBA, CEO/COB                                                                      | 2/11/2013                                                                                                                                                                                                                             |       |            |        |        |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT                                                                                                                                                                      | PRINTED NAME AND CORPORATE TITLE                                                        | DATE                                                                                                                                                                                                                                  |       |            |        |        |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |                                                                                         |                                                                                                                                                                                                                                       |       |            |        |        |