

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213512585

1.) CORPORATION NAME:

Dulles Parkway Center, Inc.

DUE DATE: **2/28/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**RICHARD J NORTH
8401 GREENSBORO DR STE 300
MCLEAN, VA 22102**

SCC ID NO: **05723390**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8401 GREENSBORO DRIVE
STE 450

CITY/ST/ZIP: MCLEAN, VA 22102

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DOUGLAS I SMITH		
TITLE:	PRESIDENT		
ADDRESS:	8401 GREENSBORO DRIVE		
	STE 450		
CITY/ST/ZIP/CO:	MCLEAN, VA 22102		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JOHN T CONRAD		
TITLE:	VICE PRESIDENT		
ADDRESS:	8401 GREENSBORO DRIVE		
	SUITE 450		
CITY/ST/ZIP/CO:	MCLEAN, VA 22102		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHARLES F STUART JR		
TITLE:	VP/S		
ADDRESS:	8401 GREENSBORO DRIVE		
	SUITE 450		
CITY/ST/ZIP/CO:	MCLEAN, VA 22102		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	RICHARD J NORTH		
TITLE:	VP/T		
ADDRESS:	8401 GREENSBORO DRIVE		
	STE 450		
CITY/ST/ZIP/CO:	MCLEAN, VA 22102		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DOUGLAS I SMITH	DOUGLAS I SMITH, PRESIDENT	3/13/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.