

1.) CORPORATION NAME: Liberty Athletic Booster's Club, Inc.	DUE DATE: 2/28/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: JEFFREY B HUBBARD 305 OTEY STREET BEDFORD, VA	SCC ID NO: 05725585		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: BEDFORD COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 100 MINUTEMEN DRIVE

CITY/ST/ZIP: BEDFORD, VA 24523

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: SHERRI WOOD TITLE: SECRETARY ADDRESS: 2905 BELLS MILL ROAD CITY/ST/ZIP/CO: GOODE, VA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: JANET BYERS TITLE: TREASURER ADDRESS: 14116 WYATTS WAY CITY/ST/ZIP/CO: BEDFORD, VA 24523	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: Reagan Flaherty Sampson TITLE: PRESIDENT ADDRESS: 100 Minutemen Drive CITY/ST/ZIP/CO: Bedford, VA 24523	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: Melanie Crigger TITLE: VICE PRESIDENT ADDRESS: 100 Minutemen Drive CITY/ST/ZIP/CO: Bedford, VA 24523	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Reagan FlahertySampson	Reagan FlahertySampson,	12/11/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.