

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216511871

1.) CORPORATION NAME:

Potomac Region of the American Society

ForPhotogrammetry And Remote Sensing, Inc.

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

GEORGE LEROY MORAN ESQUIRE

4041 UNIVERSITY DR STE 301

FAIRFAX, VA

DUE DATE: **3/31/2016**

SCC ID NO: **05731591**

5.) STOCK INFORMATION

| | |
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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX CITY (FILED IN FAIRFAX COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5410 GROSVENOR LANE SUITE 210

CITY/ST/ZIP: BETHESDA, MD 20814-2160

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|--|---|-----------------------------------|
| NAME: | ALLAN FALCONER | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | DIRECTOR OF CORPORATE OUTREACH | | |
| CITY/ST/ZIP/CO: | GEORGE MASON UNIVERSITY FAIRFAX, VA 22030 | | |

| | | | |
|-----------------|---|---|-----------------------------------|
| NAME: | ASHLEY CHRISTINE HOLT | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | ASPRS | | |
| CITY/ST/ZIP/CO: | 5410 GROSVENOR LN BETHESDA, MD 20814 | | |

| | | | |
|-----------------|-------------------------------|---|-----------------------------------|
| NAME: | MICHAEL HAUCK | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | ACT CORP SEC | | |
| ADDRESS: | 5410 GROSVENOR LANE SUITE 210 | | |
| CITY/ST/ZIP/CO: | BETHESDA, MD 20814 | | |

| | | | |
|-----------------|--|---|-----------------------------------|
| NAME: | SUSAN D. OAKLEY | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| TITLE: | S/T | | |
| ADDRESS: | BAE SYSTEMS | | |
| CITY/ST/ZIP/CO: | 8201 GREENBORO DRIVE MCLEAN, VA 22102 | | |

| | | | |
|-----------------|---|----------------------------------|--|
| NAME: | BARBARA ECKSTEIN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | BAE SYSTEMS | | |
| CITY/ST/ZIP/CO: | 12208 CLIFTON SPRING DR. CLIFTON, VA 20124 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|--|----------------------------------|-----------|
| /s/ MICHAEL HAUCK | MICHAEL HAUCK, ACT CORP SEC | 3/30/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |