

1.) CORPORATION NAME:

**Eastern Great Lakes Region of the American Society For
Photogrammetry And Remote Sensing, Inc.**

DUE DATE: **3/31/2011**

SCC ID NO: **05731666**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ATTORNEY
GEORGE LEROY MORAN ESQUIRE
4041 UNIVERSITY DR STE 301
FAIRFAX, VA 22030**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX CITY (FILED IN FAIRFAX COUNTY)

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5410 GROSVENOR LANE
STE 210

CITY/ST/ZIP: BETHESDA, MD 20814-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	GEORGE LESHKEVICH	
TITLE:	SEC/TREAS	
ADDRESS:	GREAT LAKES ENVIRONMENT RESEARCH LAB 2205 COMMONWEALTH BLVD	
CITY/ST/ZIP/CO:	ANN ARBOR, MI 48105-2945	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	JAMES R PLASKER	
TITLE:	ACT CORP SEC	
ADDRESS:	5410 GROSVENOR LANE SUITE 210	
CITY/ST/ZIP/CO:	BETHESDA, MD 20814-	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHARLES K TOTH	
TITLE:	NATL DIRECTOR	
ADDRESS:	OHIO STATE UNIV 12070 NEIL AVE	
CITY/ST/ZIP/CO:	COLUMBUS, OH 43210-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	ROBERT BURTCH	
TITLE:	PAST PRESIDENT	
ADDRESS:	15771 CEDAR LAKE DR	
CITY/ST/ZIP/CO:	BIG RAPIDS, MI 49307-	

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	GREGORY LEMKE	
TITLE:	PRESIDENT	
ADDRESS:	P.O. BOX 3748	
CITY/ST/ZIP/CO:	FLINT, MI 48502-	

NAME: THOMAS MUELLER TITLE: VICE PRESIDENT ADDRESS: 250 UNIVERSITY AVE CITY/ST/ZIP/CO: CALIFORNIA, PA 15419-	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAMES R PLASKER _____ SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	JAMES R PLASKER, ACT CORP <u>SEC</u> PRINTED NAME AND CORPORATE TITLE	<u>3/23/2011</u> DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.