

SCC eFile
(6/10)

2011 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

211506507

1.) CORPORATION NAME:

F. J. Murphy Pepper, P.C.

DUE DATE: **3/31/2011**

SCC ID NO: **05737507**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**OFFICER
FRANKLIN JAY MURPHY PEPPER
4106 WATERSWATCH DR
MIDLOTHIAN, VA 23113**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CHESTERFIELD COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4106 WATERSWATCH DRIVE

CITY/ST/ZIP: MIDLOTHIAN, VA 23113-

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	FRANKLIN JAY MURPHY PEPPER	
TITLE:	PRESIDENT	
ADDRESS:	4106 WATERSWATCH DRIVE	
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113-	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ FRANKLIN JAY MURPHY PEPPER</u>	<u>FRANKLIN JAY MURPHY PEPPER,</u>	<u>3/29/2011</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.