

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215512339				
1.) CORPORATION NAME: <b>F. J. Murphy Pepper, P.C.</b>		DUE DATE: <b>3/31/2015</b>				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>FRANKLIN JAY MURPHY PEPPER 4106 WATERSWATCH DR MIDLOTHIAN, VA</b>		SCC ID NO: <b>05737507</b>				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>CHESTERFIELD COUNTY</b>		5.) STOCK INFORMATION				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	100
CLASS	AUTHORIZED					
COMMON	100					
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>						
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 4106 WATERSWATCH DRIVE  CITY/ST/ZIP: MIDLOTHIAN, VA 23113						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR						
NAME:	FRANKLIN JAY MURPHY PEPPER					
TITLE:	PRESIDENT					
ADDRESS:	4106 WATERSWATCH DRIVE					
CITY/ST/ZIP/CO:	MIDLOTHIAN, VA 23113					
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ FRANKLIN JAY MURPHY PEPPER	FRANKLIN JAY MURPHY PEPPER, PRESIDENT	3/31/2015				
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						