SCC eFile

2015 ANNUAL REPORT

COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215505366

1.) CORPORATION NAME:

Langley Civic Leaders Association

DUE DATE: **4/30/2015**

SCC ID NO: **05761747**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:
JEFFREY J BLESSING
1001 NORTH CAMPUS PKWY
STE 202

HAMPTON, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:
HAMPTON CITY

4.) STATE OR COUNTRY OF INCORPORATION:
VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 730 Thimble Shoals Blvd
Ste 130

CITY/ST/ZIP: Newport News, VA 23606

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

[X] OFFICER [X] DIRECTOR

NAME: STEPHEN M MALLON
TITLE: PRESIDENT
ADDRESS: 106 GRAND VIEW DRIVE
CITY/ST/ZIP/CO: HAMPTON, VA 23664

[X] OFFICER [ ] DIRECTOR

NAME: BRUCE R STURK
TITLE: EXEC VP
ADDRESS: 22 LINCOLN ST 8TH FLOOR
CITY/ST/ZIP/CO: HAMPTON, VA 23669

[X] OFFICER [ ] DIRECTOR

NAME: JEFFREY J BLESSING
TITLE: TREASURER
ADDRESS: 1001 NORTH CAMPUS PKWY
STE 202
CITY/ST/ZIP/CO: HAMPTON, VA 23666

[X] OFFICER [ ] DIRECTOR

NAME: MIKG *
TITLE: SECRETARY
ADDRESS: ONE FRANKLIN ST STE 600
CITY/ST/ZIP/CO: HAMPTON, VA 23669

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ STEPHEN M MALLON	STEPHEN M MALLON, PRESIDENT	2/10/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.