

1.) CORPORATION NAME: **THE TOUCHDOWN CLUB BOOSTERS, LTD.** DUE DATE: **5/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **CHRIS BUSKY** SCC ID NO: **05767553**  
**7310 LANGSFORD CT**  
**SPRINGFIELD, VA 22153**

5.) STOCK INFORMATION  

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:  
**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:  
**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7310 LANGSFORD CT  
CITY/ST/ZIP: SPRINGFIELD, VA 22153

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	CHRIS BUSKY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	7310 LANGSFORD CT		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22153		
NAME:	MARK WINSLOW	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	4045 LAKE GLEN RD		
CITY/ST/ZIP/CO:	FAIRFAX, VA 22033		
NAME:	LISA VERCELLONE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	6800 Sue Paige Court		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22152		
NAME:	KEITH SYLVIA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	6707 Grey Fox Dr		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22152		
NAME:	INGRID GLEASON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	6710 Holford Lane		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22152		
NAME:	DAVID LEHMAN	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	7206 HADLOW DR		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22152		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RESHEA DELOATCH		
TITLE:	ASST TREASURER		
ADDRESS:	8897 Winding Hollow Way		
CITY/ST/ZIP/CO:	SPRINGFIELD, VA 22152		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRIS BUSKY	CHRIS BUSKY, PRESIDENT	5/22/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.